

Meeting

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Date and time

Thursday 8TH DECEMBER, 2022

At 7.00 PM

Venue

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

To: Members of Health OVERVIEW AND SCRUTINY COMMITTEE (quorum 3)

Chair: Councillor Philip Cohen
Vice Chair: Councillor Anne Hutton

Zakia Zubairi	Rishikesh Chakraborty	Alison Cornelius
Caroline Stock	Giulia Innocenti	
Matthew Perlberg	Shuey Gordon	

Substitute Members

Sarah Wardle	Ammar Naqvi	Mark Shooter
Liron Velleman	Andreas Ioannidis	Michael Mire

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is **Monday 5 December 2022 at 10AM**. Requests must be submitted to tracy.scollin@barnet.gov.uk Tel 020 8359 2315

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: tracy.scollin@barnet.gov.uk Tel 020 8359 2315

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

Assurance Group

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Order of Business

Item No	Title of Report	Pages
1.	Minutes	5 - 12
2.	Absence of Members	
3.	Declaration of Members' Interests	
4.	Report of the Monitoring Officer	
5.	Public Question Time (If Any)	
6.	Members' Items (If Any)	
7.	Minutes of the North Central Sector London Joint Health Overview and Scrutiny Committee To follow	
8.	Children and Young People's Oral Health Needs Assessment (10 min presentation and 10 min discussion)	13 - 82
9.	Post Covid Services Post Covid User Group (10 mins presentation and 10 mins discussion)	
10.	NHS Estates Update (10 mins presentation and 10 mins discussion)	
11.	Mid-year Quality Accounts <ul style="list-style-type: none"> • Royal Free London NHS Foundation Trust • North London Hospice (to follow) • Central London Community Healthcare (20 minutes)	83 - 106
12.	Health Overview and Scrutiny Forward Work Programme (5 minutes)	107 - 110
13.	Any Other Items that the Chairman Decides are Urgent	

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